

Saul

David Stubbs

God's First King Shaul Bar, 2013-06-27 Saul was the first king of Israel (1029-1005 BCE). His life was full of drama and tribulations, and ended tragically. The book of Samuel portrays Saul as a colorful personality with excesses--as the classic tragic hero. Moreover, Saul's excellent virtues qualified him for the monarchy. He had courage and military power. Saul was modest and shy. In contrast to the positive portrayal of Saul in some biblical narrative, many other passages in the Hebrew Bible portray Saul negatively--as a paranoid man who chased demons, as obsessed with the pursuit of David. Thus he struggles constantly with his own family members as well as his circle of friends. From the battle at Michmas till the last day of his life, fear is Saul's constant companion. Readers of this volume will rediscover Saul, will have a better understanding of his achievements and failures as the first king of Israel. We trust that this study will afford a provocative and useful insight into the character of Saul.

Saul's Book Paul T. Rogers, 1983 The story of a Times Square hustler called Sinbad the Sailor and Saul, a brilliant, self-destructive, alcoholic, thoroughly dominating character who may be the only love Sinbad will ever know. Paul T. Rogers' insight into life and devotion in New York's most infamous district made Saul's Book a literary sensation; the author's tragic demise in that same world made his first and only novel legendary.

The David Story: A Translation with Commentary of 1 and 2 Samuel Robert Alter, 2009-10-21 A masterpiece of contemporary Bible translation and commentary.—Los Angeles Times Book Review, Best Books of 1999 Acclaimed for its masterful new translation and insightful commentary, The David Story is a fresh, vivid rendition of one of the great works in Western literature. Robert Alter's brilliant translation gives us David, the beautiful, musical hero who slays Goliath and, through his struggles with Saul, advances to the kingship of Israel. But this David is also fully human: an ambitious, calculating man who navigates his life's course with a flawed moral vision. The consequences for him, his family, and his nation are tragic and bloody. Historical personage and full-blooded imagining, David is the creation of a literary artist comparable to the Shakespeare of the history plays.

The Character of King Saul. A Lecture George Margoliouth, 1884

Saul and the Monarchy: A New Look Simcha Shalom Brooks, 2017-05-15 The negative biblical presentation of King Saul of Israel has been biased in favour of David at the expense of Saul. This book presents a more positive picture and more

realistic view of the culture of the period extending from Saul to the schism. Simcha Shalom Brooks explores a number of controversial issues such as the historicity of the biblical text on which so many modern scholars are sharply divided; that David was ambitious and coveted Saul's throne, and even though David became king, the people continued to support the house of Saul. This book makes a valuable contribution to the current biblical debate as to the existence of ancient Israel in the Iron Age 1 Period. Simcha Shalom Brooks draws on literary, historical and archaeological material to present a balanced view of the period.

Saul Charles Heavysege,1859

Suffer the Children John Saul,2010-10-27 Innocence dies so easily. Evil lives again . . . and again . . . and again. One hundred years ago in Port Arbello a pretty little girl began to scream. And struggle. And die. No one heard. No one saw. Just one man whose guilty heart burst in pain as he dashed himself to death in the sea. Now something peculiar is happening in Port Arbello. The children are disappearing, one by one. An evil history is repeating itself. And one strange, terrified child has ended her silence with a scream that began a hundred years ago.

Better Call Saul David Stubbs,2018-03-27 Welcome lawbreakers! Injured on the job? Involved in a traffic accident? Confessed to a homicide? Better Call Saul! Call risk free now! (505) 503-4455 This is your official guide to the world of Saul Goodman

My Name is Saul Lin Wilder,2020-02-26 The time I was born for is here. I will wage war against these Christians, and I will emerge victorious. My name is Saul. St. Paul the Apostle is a towering biblical figure, but almost nothing is known about his early life as Saul of Tarsus. As death loomed over him at Mamertine Prison in Rome, under the watchful eye of his jailer and final follower Aurelius, he wrote: I will die tomorrow. In the morning, around sunrise. There are two things for which I am eminently grateful: That I have been permitted to have fought the good fight and finished the race marked out for me; and that I will not have to endure another winter in this place. Starting from that pivotal moment, blending historical fact with audacious creativity, the author of the award-winning I, Claudia propels us back through the life of the man who would become St. Paul. Her vividly imagined, well-founded tale of loss, transformation, and divine intervention will captivate believers and non-believers alike who yearn for the human truth and drama behind the scriptures. I am convinced that Saul is a man for our times, explains Wilder, primarily because he was interested in just one thing: truth.

Saul, a Mystery A. Coxe,2024-04-24 Reprint of the original, first published in 1845.

The Epic of Saul William Cleaver Wilkinson,1891

Saul William Sotheby,1807

Saul in Story and Tradition Carl S. Ehrlich,Marsha C. White,2006 The character of Saul and his place within the history, theology, and ideology of ancient Israel have fascinated interpreters for centuries. This book surveys the field of Saul

studies. It includes in the first instance essays detailing Saul's place within the biblical narrative and its constituent parts (such as the Deuteronomistic History and the Chronicler's work). The possibility of identifying a Saulide period in the archaeological record is also discussed. A number of essays look at more specific themes and passages within the Saul cycle, such as his heroic nature, kingship, war, and literary balance. The final section of the book looks at the place of Saul within the post-biblical interpretative traditions, with essays devoted to Saul in the works of Josephus, in midrashic literature, in the Qur'an, in selected European literary texts, in the western artistic tradition, and in Handel's oratorio Saul. Contents: Carl S. Ehrlich: Introduction Avraham Faust: Settlement Patterns and State Formation in Southern Samaria and the Archaeology of (a) Saul Siegfried Kreuzer: Saul - not always - at War. A New Perspective on the Rise of Kingship in Israel Steven L. McKenzie: Saul in the Deuteronomistic History Yairah Amit: The Delicate Balance in the Image of Saul and Its Place in the Deuteronomistic History Gregory Mobley: Glimpses of the Heroic Saul Christophe Nihan: Saul among the Prophets (1 Sam 10:10-12 and 19:18-24). The Reworking of Saul's Figure in the Context of the Debate on Charismatic Prophecy in the Persian Era Mark W. Hamilton: The Creation of Saul's Royal Body. Reflections on 1 Samuel 8-10 Marsha C. White: Saul and Jonathan in 1 Samuel 1 and 14 Samuel A. Meier: The Sword. From Saul to David C. Mark McCormick: From Box to Throne. The Development of the Ark in DtrH and P Gary N. Knoppers: Israel's First King and the Kingdom of YHWH in the hands of the sons of David. The Place of the Saulide Monarchy in the Chronicler's Historiography Louis H. Feldman: Josephus' View of Saul Hanna Liss: The Innocent King. Saul in Rabbinic Exegesis Walid A. Saleh: What if you refuse, when ordered to fight? King Saul (Talut) in the Qur'an and Post-Quranic Literature Rudiger Bartelmus: Handel and Jennens' Oratorio Saul. A Late Musical and Dramatic Rehabilitation of the Figure of Saul, Misrepresented in the Old Testament as the Diametrical Opposite of David Sarah Nicholson: Catching the Poetic Eye. Saul Reconceived in Modern Literature Marc Michael Epstein: Seeing Saul

The Tragedy of Saul Lewis Austin Storrs, 1904

Shadows John Saul, 2010-11-03 They call it the Academy. A secluded, cliff-top mansion overlooking the rugged Pacific coast. A school for children gifted -- or cursed -- with extraordinary minds. Children soon to come under the influence of an intelligence even more brilliant than their own -- and unspeakably evil. For within this mind a dark plan is taking form. A plan so horrifying, no one will believe it. No one but the children. And for them it is already too late. Too late, unless one young student can resist the seductive invitation that will lead... into the Shadows.

Samuel and Saul William John Deane, 1890

The Fate of Saul's Progeny in the Reign of David Cephas T. A. Tushima, 2011-06-01 This book, as a comprehensive analysis of the fate of Saul's heirs, shows that David, like other ancient Near Eastern usurpers, perpetrated heinous injustices against the vanquished house of Saul. It evaluates the relationships between David and Saul's heirs, using the criterion of

justice, which is a cardinal directive principle for living in YHWH's covenant community as is enunciated in the Deuteronomic Code. Tushima focuses on the story of David and its interconnections with the fate of the Saulides to determine the factors that lay behind the latter's tragedies, inquiring into whether these tragedies were due to continuing divine retribution, pure happenstance, or Davidic orchestration. In his close reading of these texts, Tushima argues that David was, for the most part, unjust and calculating in his dealings with the Saulides. Thematic and motific threads arising from this narrative critical study (such as the impact of human conduct on the environment, the tension between election and the character of God's servants, the dynamics of sacred space and sacred toponyms, the Judahite [Davidic] kingship, the monarchy, marriage, and Zion theology) are considered within their contexts in Israel's traditions for their biblical-theological and redemptive-historical import.

Mishpetei Shalom Saul J. Berman, 2010

Brother Saul Donn Byrne, 1927 Novel concerning the Apostle Paul.

The Other Founders Saul Cornell, 2012-12-01 Fear of centralized authority is deeply rooted in American history. The struggle over the U.S. Constitution in 1788 pitted the Federalists, supporters of a stronger central government, against the Anti-Federalists, the champions of a more localist vision of politics. But, argues Saul Cornell, while the Federalists may have won the battle over ratification, it is the ideas of the Anti-Federalists that continue to define the soul of American politics. While no Anti-Federalist party emerged after ratification, Anti-Federalism continued to help define the limits of legitimate dissent within the American constitutional tradition for decades. Anti-Federalist ideas also exerted an important influence on Jeffersonianism and Jacksonianism. Exploring the full range of Anti-Federalist thought, Cornell illustrates its continuing relevance in the politics of the early Republic. A new look at the Anti-Federalists is particularly timely given the recent revival of interest in this once neglected group, notes Cornell. Now widely reprinted, Anti-Federalist writings are increasingly quoted by legal scholars and cited in Supreme Court decisions--clear proof that their authors are now counted among the ranks of America's founders.

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